

THE REISMAN & JOHNSON REPORT

Excerpts Applied To

**I: HOMOSEXUAL “MARRIAGE”
&
II: HOMOSEXUAL “HATE CRIMES”**

By

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THE REISMAN & JOHNSON REPORT EXCERPTS¹

APPLIED TO I: HOMOSEXUAL "MARRIAGE" & II: HOMOSEXUAL "HATE CRIMES"

PART I: HOMOSEXUAL "MARRIAGE"

Fidelity, Marriage And Sadism Self-Report Data

The current argument that the conjugal man-woman union codified in American marriage laws should include homosexual "partnerships" as equal and normal, reflects a shift in standard from a Common Law/Judeo-Christian standard to that articulated by Alfred C. Kinsey² and his group in their books, *Sexual Behavior in the Human Male* (1948) and *Sexual Behavior in the Human Female* (1953). This shift was the result of Kinsey's false scientific "proofs" about human sexuality in general and homosexuality in particular.

The author's latest book, *Kinsey, Crimes & Consequences* (1998), and earlier work, *Kinsey, Sex and Fraud*³ clearly identified the falsehoods described as "facts" by the Kinsey male clique, which set the precedent for our current sexuality firestorm. This sexuality shift originated with Kinsey in 1948 but it is reflected both in current legislative hearings on "Family Issues" and in court removal of the nation's historic sodomy laws. In fact, the arguments given to legalize sodomy are directly linked to the legalization of homosexual "marriage." There is no rational reason to legalize homosexual "marriage" if homosexual sex—sodomy—is illegal.

Seven expert witnesses testified in support of Wasson's [sodomy] case [while] [t]he Commonwealth, on the other hand, presented no witnesses and offers no scientific evidence or social science data [claiming the state can criminalize whatever sexual conduct it considers] immoral, without regard to whether the activity is conducted in private between consenting adults and is not, in and of itself, harmful to the participants or to others."⁴

Typically, in recent years few states attempted to provide "scientific evidence or social science data" to prove the need for sodomy laws. Yet, law enforcement arrests from the 1920s on reflect the fact that sodomy laws were enforced largely to protect both young boys and society

¹ The full study, *Partner Solicitation Characteristics as a Reflection of Male Sexual Orientation, A 5-Year Comparative Analysis of Classified Advertisements in Two Mainstream Magazines: Male Heterosexuals in The Washingtonian and Male Homosexuals in The Advocate Seeking Partners*, by Judith Reisman Ph.D., and Charles B. Johnson, Ph.D., (December 15, 1994) is available upon request.

² Kinsey, Pomeroy and Martin, *Sexual Behavior in the Human Male* (1948) and Kinsey, Pomeroy, Martin and Gebhard, *Sexual Behavior in the Human Female* (1953), both published by Saunders in New York.

³ J Reisman, *Kinsey, Crimes & Consequences*, The Institute For Media Education, Arlington, Virginia, 1998, Reisman et al, *Kinsey, Sex and Fraud*, Huntington House, Lafayette, LA, 1990.

⁴ See Kentucky v. Wasson, 842 S. W .2d 487, September 24, 1992, Rehearing Denied January 21, 1993.

from public sex acts and sexual solicitation.⁵ While “privacy” is cited as a key reason for eliminating sodomy laws the data find *public* sexual exhibitionism and solicitation to be a common and important “danger” of the homosexual culture.

Legalizing sodomy has given women, girls and boys carte-blanche to conduct swift, mechanical assembly line “curb and archway” prostitution, via oral sodomy. Legal sodomy provides young boys and girls with an incentive to earn speedy money without ever taking off their clothes, spreading both old and new forms of contagious oral, anal and genital venereal disease for years to come.

Based on what is known about homosexuality, genetically, historically, cross culturally and cross species, U.S. decisions legalizing sodomy should be revisited by the Courts. Indeed, at the time of this writing, twenty-one state legislatures were considering bills to ban recognition of same-sex marriage, with all 34 of the remaining states expected to take up such legislation this year while 48 “anti-Gay measures” are on the table in state legislatures.⁶ Only a small portion of the factual data on homosexual conduct and its relationship to the debate on homosexual “marriage” and homosexual violence is presented here.

ALL MALE “BACHELOR TRIBES”

On the evidence, absent their role as warriors engaged in protection of their families, “*all-male*” groups are documentably dangerous to women, children and civil society. Unless such males are part of a celibate cult or religion, their sexual conduct is commonly cross-culturally and historically, promiscuous and violent, infecting females and even children with deadly venereal diseases and wrecking havoc with all organized social structures.⁷ Women, elevated within Judeo-Christian strictures, have historically been the only means of re-directing polymorphous male energy into *heterophilia*, (not mere “heterosexuality”) and hence facilitating civility.

Cross culturally and historically when monogamous “marriage” is not honored and esteemed *by men* as the mark of the successful *man*, when rules and penalties venerating marriage are no longer etched into the male moral fabric, boys become increasingly narcissistic and war like, assaulting one another, family and strangers, individually and as roving bands of “bi”-sexually indiscriminate, nomadic tribal adventurers. Such young males endanger men, women, children and civil society.

Homosexual anthropologist, Eric Rofes writes in *Reviving the Tribe: Regenerating Gay Men’s Sexuality and Culture* (1996), that homosexual males are a tribe. This view is appropriate for any bachelor group which excludes committed relationships with women and the subsequent fathering of children and the protection of women and children.

10,292 Men: 7,407 Advocates, and 2,885 Washingtonians, 1988-1992

⁵ See for example, the New York police records as discussed by Morris Ploscowe in *Sex and the Law*, Prentice Hall, New York, 1951.

⁶ *The Washington [homosexual] Blade*, February 7, 1997, p. 1.

⁷ See Will & Ariel Durant, *The Story of Civilization*, (1975), NYC: Simon and Schuster the replay of these historical pattern world wide, historically, cross culturally.

With this understanding of “bachelorhood,” the Reisman and Johnson research on “Partner Solicitation Language as a Reflection of Male Sexual Orientation,” compared the self-expressed views of unmarried heterosexual versus homosexual bachelors on “marriage,” fidelity, monogamy, sexual violence and several other key variables. The authors tested the theory of homosexual and heterosexual “alikehood” in this male homo-hetero comparative study. The content analysis examined “In Search Of” advertisements in an upscale Washington D.C., periodical the *Washingtonian* (attracting urban, white mainstream, upscale, heterosexual bachelors) and compared these to the major mainstream upscale homosexual periodical, *The Advocate* (attracting urban, white mainstream, upscale, homosexual bachelors).

A representative random sample of 10,292 bachelor classified ads, (7,407 *Advocates*, and 2,885 *Washingtonians*) from 1988-1992, were coded by language variables. We asked the same simple questions of the bachelors advertising for companions in both magazines. The results of this study should be reviewed by all legislators, judges, educators, doctors, mental health professionals, television reporters and talk show hosts, counselors, parents and others examining male homosexual versus heterosexual “lifetime partnering” including fidelity and commitment to time.

The data find male homosexuals (bachelors) rarely seeking time-bound, or “marital” relations. In contrast, heterosexually identified bachelors commonly did seek relationships by noting their interest in investing time, implicitly and often explicitly, inclusive of marriage. Figure 1 identifies the five key variables which emerged from this study: bachelor interest in 1) time, 2) non sexual activities, 3) prostitution, 4) sadism and 5) sex with a teen age male or female.

Figure 1: Comparison of Heterosexual and Homosexual Male Partner Preferences

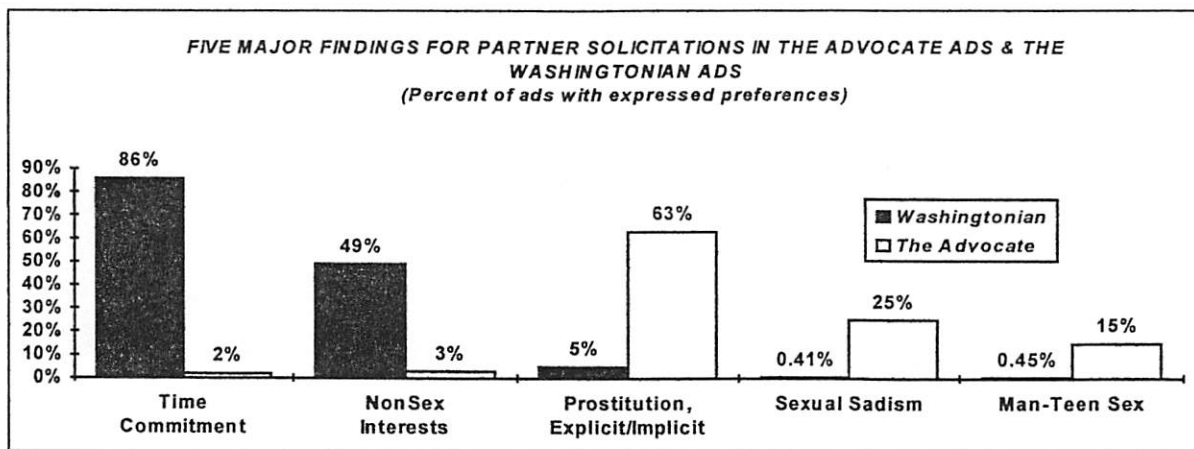


Figure 1: *The Reisman & Johnson Report* Summary of Findings above, supports *The Advocate* self report data below. Our research found 25% of *Advocates* in these In Search Of ads soliciting sadism versus 0.41% of *Washingtonians* doing so. (See full report for added discussion).

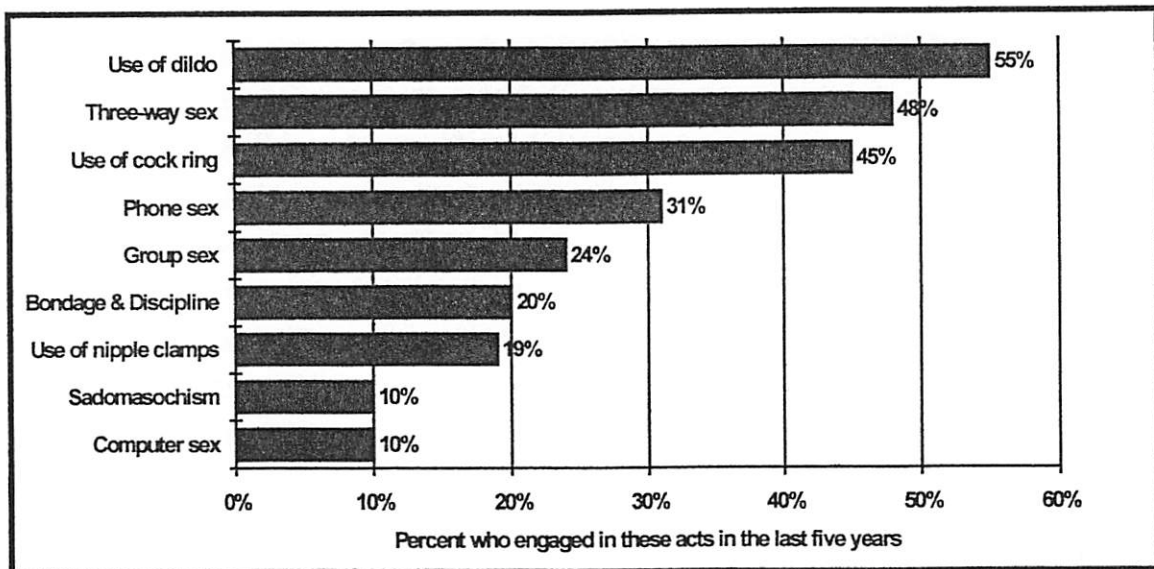
WASHINGTONIAN V. ADVOCATE BACHELORS

As in Figure 1, our study found 86% of heterosexual *Washingtonian* bachelors mentioned “time” as a condition of meeting versus 2% of *Advocate* bachelors citing spending “time” with their chosen companion. The fact that nearly half of all *Washingtonian* bachelors versus 3% of *Advocate* bachelors sought someone who shared non-sexual hobbies and interests supports a finding of low homosexual commitment to time given to a long-term relationship. That 5% of *Washingtonian* bachelors versus 63% of *Advocate* bachelors versus 5% of heterosexual involved prostitution, reconfirms the historical and cross cultural data on homosexual bachelorhood as uniformly rejecting male-male commitment.

That under one percent of *Washingtonian* bachelors versus 25% of *Advocate* bachelors publicly sought sexual sadism, supports the latter’s lack of time interest and their short, abusive view of relationships. And, as almost no *Washingtonian* bachelors sought teen-age-girls while a minimum of 15% of *Advocate* bachelors sought teen-age-boys, legal recognition of homosexual “marriage,” which would open the door to homosexual adoption, and/or homosexual employment associated with youths, would be contraindicated.

R&J DATA VALIDATED BY ADVOCATE SELF-REPORTS

Figure 2: Affluent Advocate Bachelor Preferences



The August 1994 Advocate Self-Report on Sexual Preferences in “Gay Culture” the “gay cultural” data above is reprinted from the most highly respected homosexual publication in the nation, what it says about homosexual reality deserves our careful scrutiny. The demographic data on *The August 1994 Advocate Self Report Survey of Sexuality*, post the AIDS epidemic, defines gay” sexual culture. as over half of its affluent, professional, influential homosexual males using hurtful “dildos” rectally.

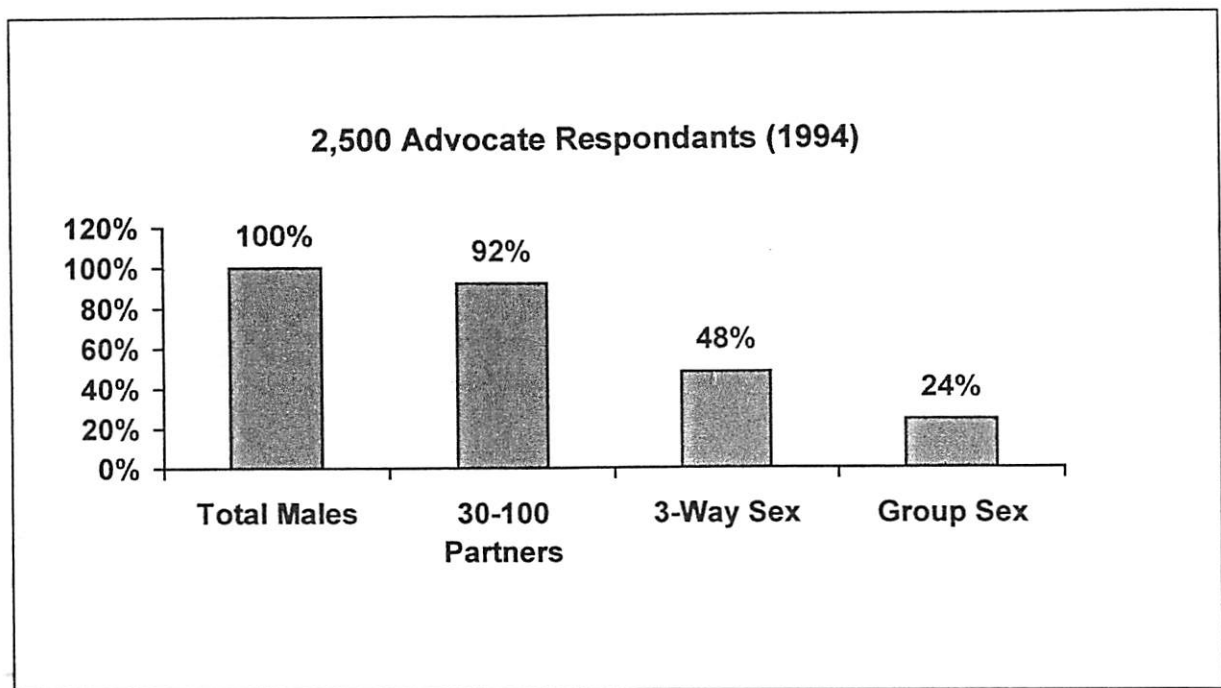
Few healthy teenagers would view such painful, humiliating and “degenerative” conduct as the same as the shared emotions of love between Romeo and Juliet or as equal to the “generative” conduct of marriage and a family. Moreover, says *The Advocate*, nearly 50% of respondents enjoy sex simultaneously with two other males.

MARRIAGE: 48% IN “THREE-WAY” & 24% GROUP SEX

92% Claim 30 To 100+ Sex “Partners;” 21% Admit Child Sexual Abuse

In addition to “In Search Of” advertisements, we studied *The Advocate* August 1994 self-report data, a “sample pool” of 2,500 bachelor respondents to *The Advocate* sexual conduct questionnaire.

Figure 3: Marriage Self Report Attitudes and Conduct



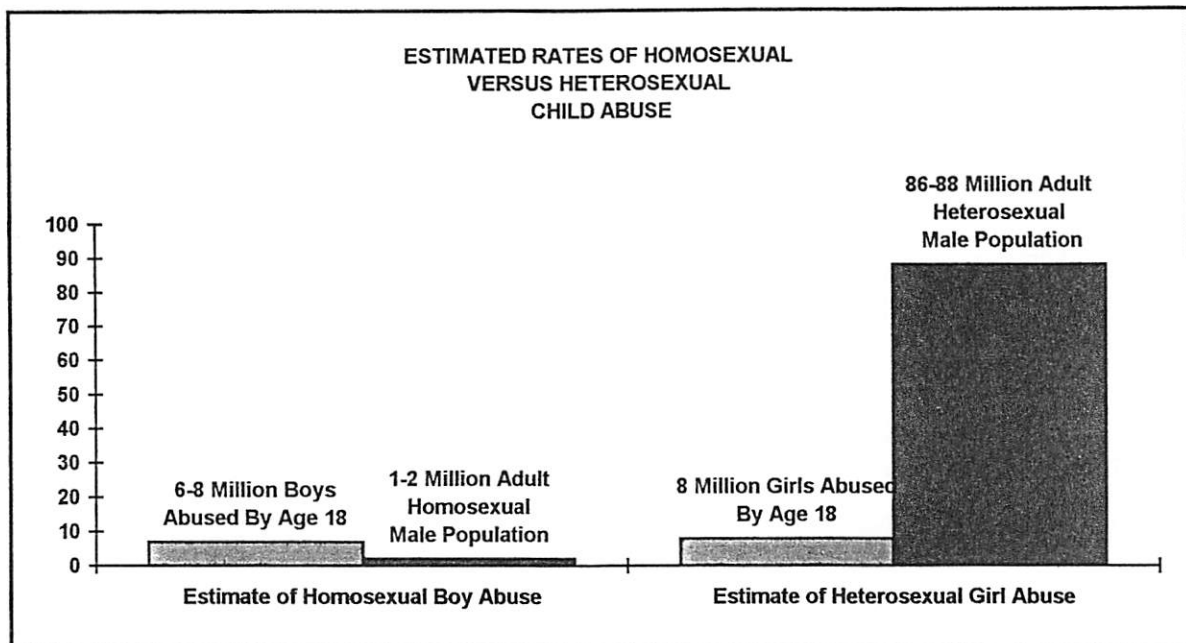
Regarding the issue of “marriage,” 48% of the 90% white upscale homosexual bachelors admitted to partaking in “three-way sex.” An additional or somewhat overlapping 24% admitted to involvement in “group sex (4 or more).” *The Advocate* study supported the inability of males to maintain “marital” commitment found in the R&J “In Search Of” findings--a promiscuous culture, seeking sexual variety, sadism and youth. Most *Advocate* bachelors (57%) reported “more than 30 partners...about a third (35%) report more than 100 partners” with at least 58% to 100% having practiced anal sodomy in the past year” (R&J p. 22).

Moreover, the R&J data are confirmed by the self-report focus on sexual violence--on the evidence, antagonistic to any loving, committed, marriage.

The Advocate boy focus is confirmed by a cross-section of studies we performed, inclusive of a study of words used in *The Queen's Vernacular*, the preeminent homosexual dictionary, biographical records and travel guide advertisements. These data fully support the historical, cross cultural findings of homosexual predation toward boys. The homosexual cultural view of children is critical to any discussion of legitimizing homosexual marriage as it impacts child custody and adoption decisions, especially in light of the estimated rate of male homosexual versus heterosexual child sexual abuse. The findings, extrapolated from U.S. Population Studies, child abuse surveys and congressional hearings, follow.⁸

Figure 4 below analyzes estimated rates of child sexual abuse by heterosexual versus homosexual males, based upon current data identifying 1) rates of abuse of boys versus girls and 2) population estimates of heterosexual versus homosexual males over 18 years of age. See *The Reisman and Johnson Report* for further details.

Figure 4: Heterosexual v. Homosexual Child Sexual Abuse Estimates



At roughly 2% of the Adult (over 18) male population estimated now as homosexual, versus 98% to 95% heterosexual, the statistical rate of boy abuse within the homosexual sub-culture is 6-8 boy victims to each estimated homosexual, versus one girl abused for every 80 heterosexual males. *Since every homosexual male does not abuse boys, there is a highly toxic and substantial homosexual sub-set which victimizes hundreds of boys.* As the homosexual community is so small, these felons should be largely known to the movement. Despite the

⁸ See the Statistical Abstract of the US 1992, US Department of Commerce Library No, 4-18089 for data on the number of males over age 18. Estimates are based on a higher-end calculation of roughly 2% of the over 18 male population as homosexual and on the generally accepted body of child sex abuse data on girl and boy victims of sex assault. See Congressional hearings and testimonies: the Child Protection and Obscenity Act of 1988, April, June Ann August 1988; The International Child Abduction Act, February 1988; The Missing Children's Act, November 1981; and the Child Protection Act, August 1986, etc, as well as a broad body of research on Violence Against Children and Sexually Victimized Children.

transmission of AIDS to boys via these molesters, to date we have found no activist attempt to expose or “out” these men.

Finally, while 80% of *Advocate* respondents *said* they would give up *sex* for *love*, based on the self-report data there is a fundamental difference between *what love is* for heterosexual and homosexual bachelors. This is validated in the following definitions of “love” relationships.

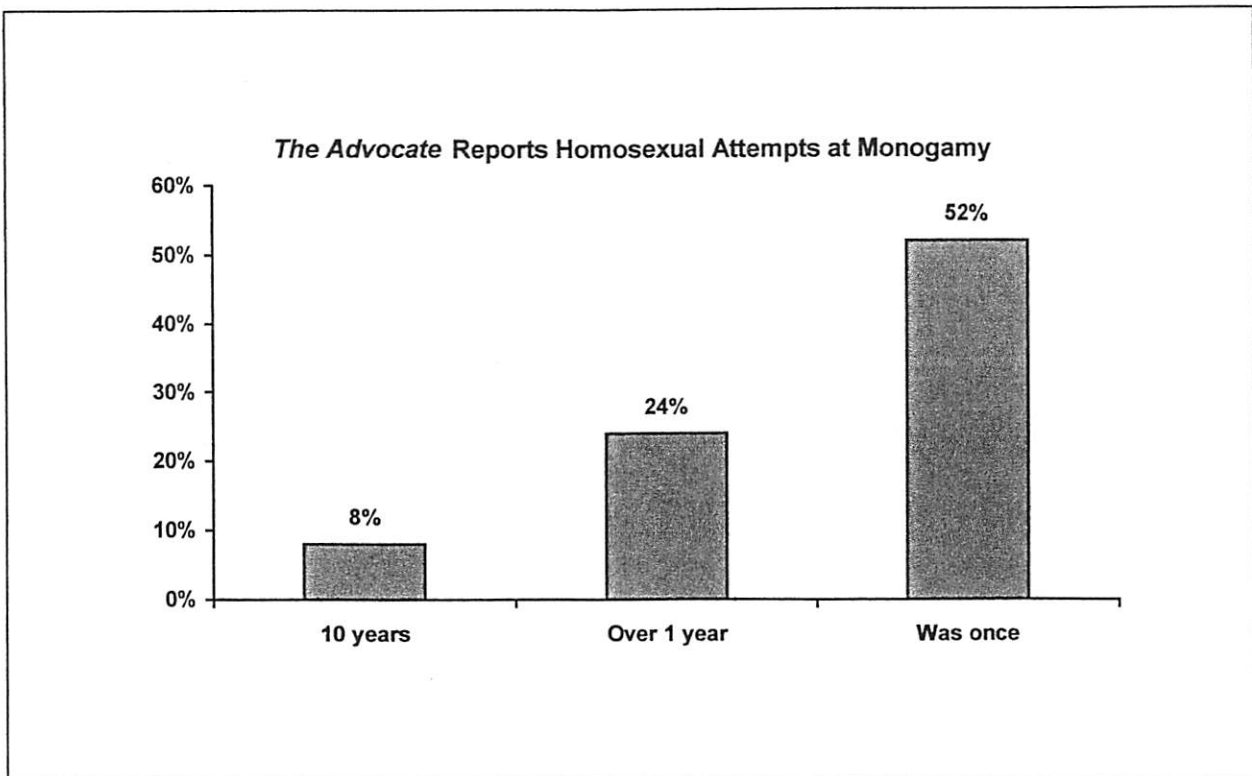
Men who disdain womanly controls which tie men to family and children and which reproduce generationally, historically do focus on youth in all things. Any sub-culture with such a high rate of child sexual abuse as above, will be precipitating many forms of violent, youthful dysfunctions, from homicide (reflected in increased “gay on gay” violence) to suicide. This is addressed more fully later in this paper.

REPORTING INFIDELITY AND TRANSITORY LIFESTYLE

Non Exclusive--8% With The Same Man Over Ten Years

Of the 2,500 *Advocate* respondents, roughly 8% said they were with the same man, *not necessarily exclusively*, for over ten years and 24% *not necessarily exclusively* for over a year. The 28% and 52% who report an effort to be monogamous *in an earlier or current period* by definition, admit their inability to maintain a faithful relationship.

Figure 5: Partnering Statements of Advocate Respondents



These affluent homosexual *Advocate* white men reflected in Figure 4 do not reveal a post-AIDS pattern of fidelity. Moreover, those with AIDS commonly seek a partner/caretaker for their declining years so the 13% of *Advocates* admitting AIDS would *inflate* the rate of 8% who attempt to engage in semi-monogamy. *The Advocate* does not equate monogamy with fidelity.

Fundamental differences in the meaning of “monogamy” between heterosexuals and homosexuals are identified in the large body of homosexual partnering data.⁹ It should be mentioned that while lesbians, like women in general, tend toward greater stability than their male counterparts, the data find lesbians increasingly adopting the worst of male homosexual patterns of conduct.¹⁰ Why this is so has yet to be established.

In any event, to permit two women “marriage” rights undermines the hard won rights of *women in their dealings with men—for the advantage of children and the civil society*. Lesbian and homosexual male marital privileges would further weaken the delicate historical, cross-cultural contractual bonds of man and woman.

Sociobiologists point out that among the roughly 847 identified human cultures, 83% condone polygamy, 16% monogamy and, 0.47% polyandry (Murdock 1967),¹¹ with females regularly mating only with the strongest “alpha” dominant male. Few male primates ever attain a female mate, since the alpha primates commonly drive off the lesser males from their harems. Re, same sex primate “relations” *none* have been observed in the natural habitat while absolutely no male monogamous sexual bonding is on record anywhere either individually or in “communities.”

So, although heterosexual union is the natural model of life, marriage (including chastity prior and fidelity during) is a wholly unique human phenomenon. So, why do humans marry? Unless married, on the evidence, human life is proverbially lonely, short and brutal, (it was illegal in Jewish law for men to be single. The data finding early death from disease and violence for single males confirms both the homosexual obituary data and the obvious—men with women and families are healthier than all other males). However, under the “one man-one-woman” Judeo-Christian law, all men have the privilege of wooing a woman, creating a family, and, as a result of marital efforts and commitment, having long and pleasant lives while producing a private inheritance for the next generation, passed on to the next, building the family and the good society.

As noted, absent the Judeo-Christian demands of fidelity and monogamy, males have a phenotypical history of indiscriminate, violent and sexual exploitation. On the evidence, the only *documentable* means of identifying males as “homosexual” is by their rejection of a female in lieu of male(s) for sexual congress. The repudiation of females as worthy mates has produced an ongoing effort by gay activists, critics say, to co-opt the unique, male-female contract negotiation process called “marriage.” Such actions continue the on-going war to erode women’s social status and children’s protections.

While this is not the place to address this issue in detail, the R&J Report found seduction of “straight” men and boys to be a common theme, of adventure and conquest in the homosexual

⁹ See the full Reisman and Johnson report for extensive citation data on homosexual fidelity.

¹⁰ *Ibid*, see especially David Island and Patrick Letellier, *Men Who Beat the Men Who Love Them* (1991), NYC: Harrington Park Press.

¹¹ See Shepher and Reisman (Bat-Ada) “Pornography: A Sociobiological Attempt at Understanding (1985) *Ethology and Sociobiology*, NYC: Elsevier Science Publishing Co., Inc., p. 106.

literature. *The Advocate* has carried articles and stories about how to seduce “straights” into homosexuality. One such *Advocate* article, *post-AIDS*, “*How to Seduce A Straight Man*” (March 28, 1989: 39-41) tells gay readers to pretend friendship with the chosen straight victim; help him, show interest in his hobbies, lie to him about your girlfriends, break down his resistance by confiding “secrets” with him while plying him with alcohol, etc.¹² All of these techniques were applicable to seducing boys *or* men and significantly relevant to subsequent acts of “gay” violence.

See the Addendum for a fuller discussion of the Secular Meaning and Purpose of Marriage; Marriage as a Male-Female Contract; The State Does Not Protect Love or Lovers; Judicial Decisions in New York; Eliminating The Monogamous Marriage Contract: Failure and Injury from “No Fault” Divorce; “Love” As a Legal Issue

¹² *The Advocate*, cover story, March 28, 1989.

II. HOMOSEXUAL "HATE CRIMES" OR GAY-ON-GAY VIOLENCE?

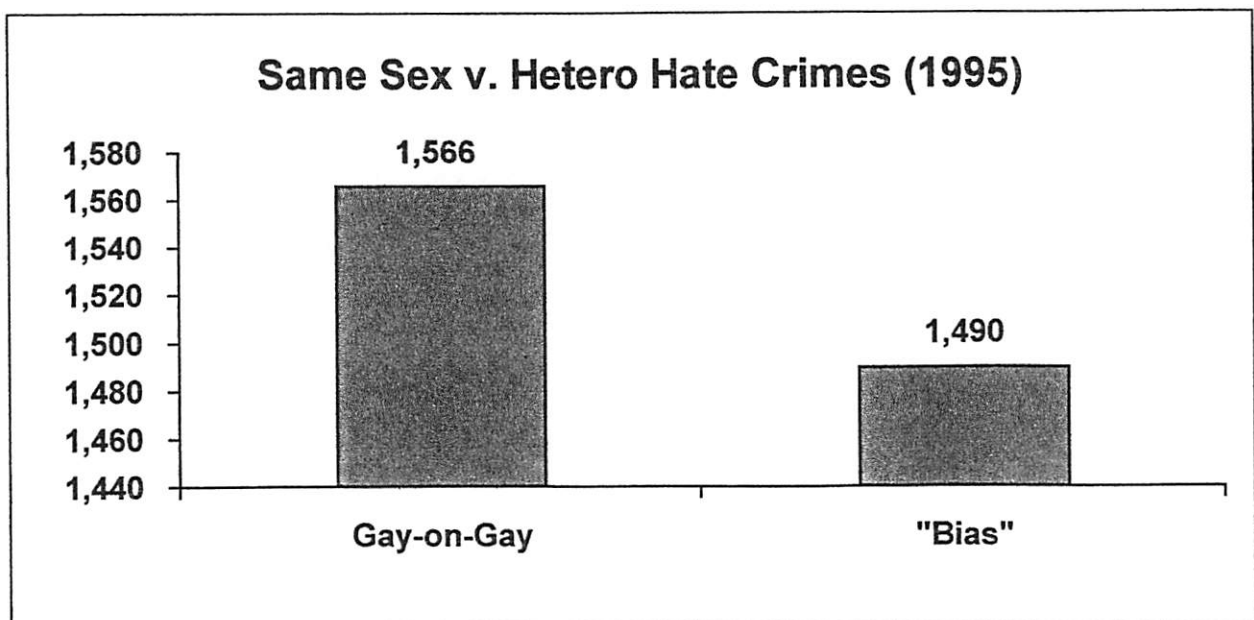
Men Who Beat The Men Who Love Them

As man's fear of the wrath of God and eternal damnation should he violate God's dictates decreases, violence against women and children predictably increases. It took decades of battery and murder of women and children before domestic violence legislation was crafted to protect these two vulnerable populations from male assault. Women and children are commonly physically weaker and economically dependent upon the male of the family. When society glamorizes and glorifies sex and violence at the same time that it demeans and cheapens the sanctity of marriage and the special estate of wife and mother, it opens the floodgates to male frustration and domestic violence. Only in the unequal relation of women and men and adult and child is the state justified in "domestic abuse" interference.

In their frank but empathetic book, *Men Who Beat the Men Who Love Them*, David Island and Patrick Letellier, a [battered] homosexual psychologist and his counselor colleague, wrote of the commonality of homosexual and lesbian battery as reflecting a generally violent model of life. While Island and Letellier address mainly male conduct, they report lesbian-on-lesbian battery as similarly common and as the third most significant health problem among lesbians.

Moreover, just as the general society has seen a massive increase in violence post 1948, lesbians have especially become increasingly "masculine" and bold, and increasingly violent, creating sadism clubs and books and films celebrating sadomasochism and deriding the older, traditional lesbians as repressed and inhibited. As there is no inherent inequality in adult same-sex "partnerships," there is no justification, beyond normal laws prohibiting slavery and assault and battery, etc., for state or federal interference. Moreover, if the state is to interfere in female-on-female battery situations, it is similarly required to interfere in male-on-male violence, a much more complicated activity than would be first imagined.

Figure 6 The Washington Blade Report, 1997



Above is a recent report from the homosexual movement (*The Washington Blade*, February 14, 1997) citing 1,566 “cases of same-sex domestic violence and 1,490 cases of “bias” incidents in the six cities in 1995.” The research clearly confirms the commonality of gay-on-gay battery. While the homosexual movement is currently forced to admit to the levels of violence inherent in these mechanical and transient unions, few will admit what was found in the R&J Report and validated in *The Advocate* self-report data, that when massive numbers of males have been sexually victimized as boys by other men, they will spend a lifetime retaliating against those they see as their offenders, even if they “sleep with the enemy.”

“SLEEPING WITH THE ENEMY” -- BOY CHILD ABUSE SURVIVORS AS BATTERERS AND CUTTHROATS

The Advocate claims 21 percent of its upscale respondents were child sex abuse victims-- by age 15. As noted earlier, if roughly 2 million homosexual males (~2% of the over-18-year-old male population) have victimized between 6 and 8 million boys (at about a 17% rate of child sex abuse),¹³ then large numbers of males remain highly hostile toward homosexual contact (compared to roughly 8 million girls abused by an 88 million heterosexual male population).

Do not men and boys have the same right as girls and women, to slap or punch those who sexually harass them? Also, the research confirms common sense empirical observation, that is, girl sex victims regularly “sleep with the enemy,” trying promiscuous conduct as teens and adults, commonly including prostitution. Few roam the streets to hunt out and murder men who represent the sex that harmed them.

While boy sex victims have not been widely studied, the extant research confirms anecdotal data. Sexually abused boys, like sexually abused girls, often “sleep with the enemy,” trying promiscuous conduct as teens and adults, commonly including prostitution. However, it appears that some number of boy survivors *do* roam the streets to hunt out and murder those who represent the sex that harmed them.

Despite organized and vehement homosexual denials, there is massive historical and cross cultural evidence of the more violent nature of males, unconstrained by women and of the predatory nature of homosexual males toward boys. It would be critical to identify exactly what percentage of the growing numbers of homosexual “hate crimes” the nation witnesses annually are directly related to such early victimization. How many “hate crimes” involve men and boys who, like women and girls, are reacting to males who “come on” to them? When the homosexual movement asserts that every “gay man” who is assaulted is a “hate crime,” critics would argue that such claims are distortions of the complex realities of sexual victimization.

¹³ See the Statistical Abstract of the US 1992, US Department of Commerce Library No. 4-18089 for data on the number of males over age 18. Estimates are based on a higher-end calculation of roughly 2% of the over 18 male population as homosexual and on the generally accepted body of child sex abuse data on girl and boy victims of sex assault. See Congressional hearings and testimonies: the Child Protection and Obscenity Act of 1988, April, June Ann August 1988; The International Child Abduction Act, February 1988; The Missing Children’s Act, November 1981; and the Child Protection Act, August 1986, etc, as well as Gil, Violence Against Children; Finkehor, Sexually Victimized Children, Gfeirer, Hidden Victims, etc. See the full Reisman & Johnson report for detail on the comparison of homosexual and heterosexual boy-girl abuse.

"With Two Men in a Relationship....500,000 Gay Men Are Abused By Their Lovers Each Year" Report Island and Letellier


In concert with *The Advocate* preferences for sexual sadism in their relationships discussed earlier, most heterosexuals are unaware that after AIDS and chemical abuse, battery is the third major health hazard for homosexual men and for lesbians (whose first hazard is cancer). The homosexual movement is well aware of the violence inherent in their daily activities and forms of entertainment, writing of these events regularly. Note Island and Letellier's data on the frequency of homosexual battery and to engage in generally violent life conduct in, *Men Who Beat the Men Who Love Them*:

There is no reason to assume that gay men are less violent than heterosexual men. We estimate that at least 500,000 gay men are abused by their lovers each year in the United States. With two men in a relationship it is possible that ... violence occurs more frequently in the gay male community than in straight America. One thing is certain: [Sexual] violence is acknowledged, talked about, and dealt with more in straight relationships than in gay male relationships.¹⁴.... The gay community needs to recognize that wealthy, white, educated, "politically correct" gay men batter their lovers¹⁵

While there always are isolated incidents of "skin head" bullies who just like to batter anyone available, homosexual men are regularly battered by other homosexual men, and by men and boys responding to sexual harassment. On point, the homosexual press commonly reports murders of "gay men" by young male prostitutes. What is left unsaid in these crimes, is that these boys are commonly taking belated revenge on their "tricks." The "gay culture" is dangerous with disastrous outcomes. The series of murders by a homosexual prostitute, Andrew Cunanan, who allegedly murdered the fashion leader, Gianni Versace in July 1997, appears to have been just such a case in point. Would Jeffrey Dahmer or the many other homosexual-serial-rape murderers have been classified as committing gay "hate crimes?"

THE FACTS ON "HATE CRIME" DATA

"Hate Crimes" Are Unverified Claims Of "Incidents".

U.S. Department of Justice Federal Bureau of Investigation Criminal Justice Information Services (CJIS) Division	
Uniform Crime Reports	For Immediate Release
HATE CRIME - 1994	
Preliminary figures show 5,852 hate crime incidents were reported to the FBI during 1994. The incidents were reported by more than 7,200 law enforcement agencies in 43 states and the District of Columbia. Participating agencies covered 58 percent of the U.S. population.	
Table 1. - Agency Hate Crime Reporting by State, 1994	

The "Department of Education *The Commonwealth of Massachusetts Safe Schools Regional Workshop, Book 2*" (1994) training documents claim:

Gays are the most frequent victims of

¹⁴ David Island and Patrick Letellier, *Men Who Beat the Men Who Love Them*, New York, Harrington Park Press, 1991, p. 13, 14, 8, Ibid, pp. 16, 25

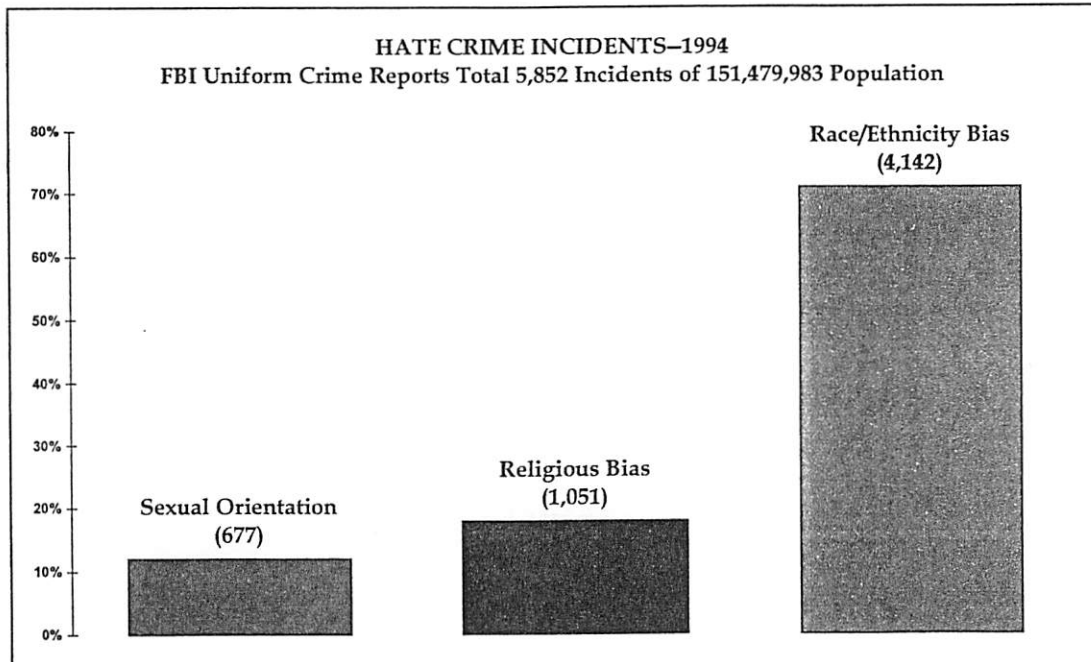
¹⁵ Ibid, p. 24.

hate crimes in the United States, according to the U. S. Department of Justice.

Elsewhere, the Massachusetts Department of Education documents cite the Attorney General's Commission on Pornography (called the "Meese Commission") for hate crime data which was never part of the AG's report. Checking with the U.S. Department of Justice, these Massachusetts Department of Education claims were found to be untrue. The "Hate Crime - 1994" report of the FBI finds the following:

- Fact:** "Hate crimes" are not *proven crimes* but reported "incidents".
- Fact:** The "Hate Crime--1994" data (proven or reported) find racism causes most Hate Crimes.
- Fact:** 5,852 (.0003%) of 151,479,983 Americans claimed to experience a "HATE CRIME" in 1994.¹⁶
- Fact:** Overall, 63% of the "crimes" involved "intimidation" or property vandalism.
- Fact:** "Gay" hate crimes accounted for 677, or, 12% of total incidents.

Figure 7:Hate Crimes Claimed in 1994



Sixty percent of the incidents were motivated by racial bias; 18 percent by religious bias; 12 percent by sexual orientation bias; and 11 percent by ethnicity/national origin bias..... Intimidation was the single most frequently reported crime...¹⁷.

If rape against women and girls were correctly designated "hate crimes" (as indeed they are) all assaults motivated by racial, religious or orientation crimes would be dwarfed by

¹⁶ The quotes are taken from the 4 page DoJ press release.

¹⁷ U.S. Department of Justice, FBI Uniform Crime Reports: **Hate Crimes - 1994**, p. 2.

misogyny—violence against women. However, the current bureaucracy refuses to define rape and sexual harassment as “hate.”

On point, too often, when they become adjudicated, “Hate Crimes” have been found to be abused by the group charging hate. There have been records of male homosexual and lesbian complaints of hate, the most famous of which was the case of Axalea Cooley, a black, crippled, allegedly lesbian woman in Oregon who charged hate and homophobic harassment in 20 separate cases, crosses burning outside her home, swastikas on her house, death threats, and the like, just prior to the vote on Measure 9 to eliminate special treatment for homosexuals. As it turns out, Ms. Cooley and her friends staged these hate crimes in order to successfully sway the vote on Measure 9.¹⁸

False racial and religious claims as seen in the recent conviction reported on the right. Here alleged Jewish victims had hired men to spray paint swastikas on buses and such in order to obtain monetary rewards. Moreover, as noted, these “hate crimes” are often abuses of “intimidation” like spray paintings which degrade a specific group, difficult at best to track and confirm but certainly not to be likened to the lynching of blacks, to which they are often compared. Moreover, under the circumstances, it is strange that rape-murders of boys by men are not counted and identified as “hate crimes” since serial-rape-murderer of boys, says the FBI data, are statistically homosexual.

PERCENT INCIDENTS INCLUDE UNVERIFIED “INTIMIDATION”

The Figure 6 citations to 12 percent incidents of “sexual orientation bias” does not distinguish between abuse, vandalism or “intimidation,” the largest “hate crime” category. Nor is it clear how “intimidation” is defined. Out of 677 reported “Sexual Orientation Incidents” 497 alleged victims were male homosexuals, 99 female. As noted, these “incidents” included what *the complainants saw* as “intimidation” due to their race, sex, age, etc. Some would argue that criminalizing people based on “intimidation” as it is viewed by the offended party, opens up the nation to modern forms of witch hunts. Who judges whether this report, for example, describing data which could be seen as critical of homosexual conduct, is not a “hate crime” but an attempt at “intimidation?”

As noted in *Men Who Beat The Men Who Love Them*,” these “hate crimes” could also include some “gay-on-gay” battery, an epidemic which has raged among homosexuals cross-culturally and historically. None of this kind of information is included in books like *One Teenager In Ten*.

Legislators and judges are required to be aware of the facts. Pandemic gay-on-gay physical battery is a bitter reality. While the homosexual movement reports “intimidation” of 497 homosexual males as “hate,” the confirmed crimes against homosexuals are largely perpetrated by enraged, dysfunctional homosexual friends and colleagues. Any decisions regarding homosexual “hate crimes” must face these facts prior to recrafting hundreds of years of law and public policy on homosexuality.

[It bears repeating that] We estimate that at least 500,000 gay men are abused by their lovers each year in the United States. With two men in a relationship it is possible that ... violence occurs more frequently in the gay male community than in straight America....In every article that has been written about gay men's domestic violence, one topic invariably comes up: Silence. Sample comments from the above-mentioned articles: "There is definitely a lot of denial." "It's one of the

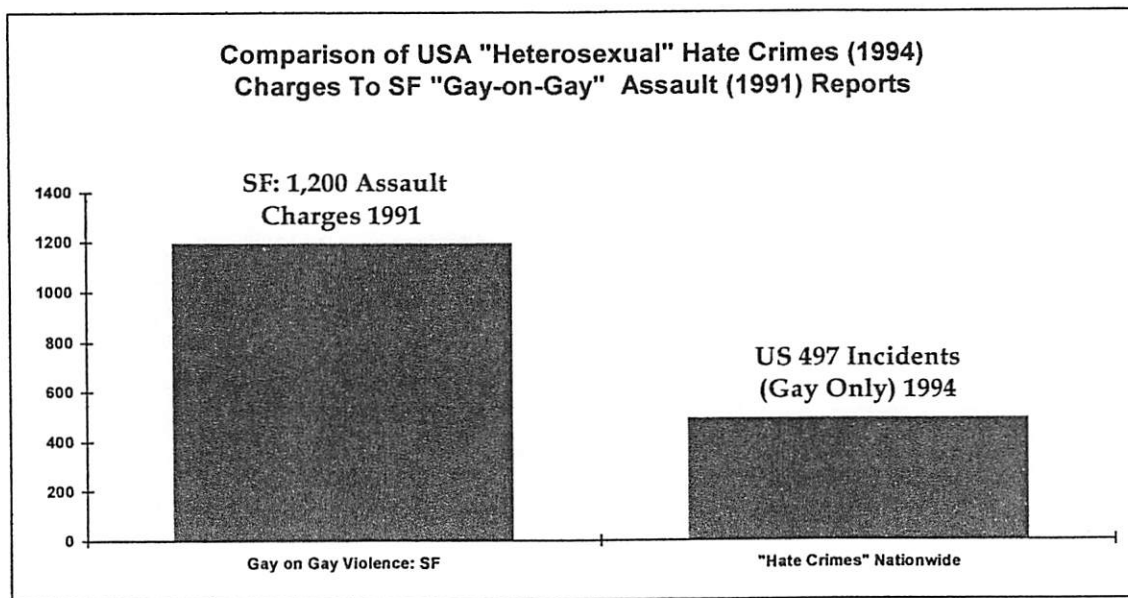
¹⁸ See January 13, 1993 The Oregonian “And now, for the not-too-strange case of Azalea Cooley.”

best kept secrets in the gay community." "No one will listen. No one will hear."....As for violence in the relationships of gay men, there is even greater silence and denial than there is about lesbian battering.¹⁹

Collapsing Race (60%) and Ethnicity (11%) into one "racial" category for blacks, Hispanics, Indians, etc, yields 71% of total complaints. Even using the "hate" data as they appear--uncollapsed as a class--homosexual complaints are ranked at 11.5% of the 5,852 total complaints--not 60%.

The FBI data report 13 murders associated with "hate" crimes. Why no indication whether these were racial, religious or "orientation"?

Figure 7: San Francisco "Gay on Gay Bashing" Reports 1991



Comparing heterosexual "hate" crimes to homosexual "hate" crimes ("gay-on-gay bashing), finds the latter significantly more frequent than the former. While 500,000 homosexuals as abused (based on Kinsey's 10% gay claims) would be wildly exaggerated, on the other hand, 1,200 annual phone complaints to San Francisco police are a fair estimate that nationwide, *at least* 10,000 gay men annually assault one another as well as young boys. Moreover, when the abuse is anal, AIDS death is often the result.

Domestic violence hits gays more than homophobic assault
But most abuse goes unreported

Gay domestic violence is underreported, experts say

by Wendy Johnson
 The National Coalition of Anti-Violence Programs

The Men Who Love Them base their outrageous estimates of 500,000 annually abused

¹⁹ Island, Ibid; 13, 14, 8. and 36.

homosexuals on Kinsey's estimates of at minimum a 10% homosexual population. However, more reliable is the fact that the San Francisco police received "no fewer than 100 calls per month"²⁰ from homosexuals reporting their current "lovers" are battering them. Logically, these 1,200 annual complaints (roughly 10,000 nationwide) are not "hate crimes" – as same-sex-homosexual offenders not opposite sex offenders? Moreover, the San Francisco complaints are of *physical assaults*, not unverified accusations of *intimidation* or vandalism. See above.

But, suppose the unverified increase from 1994 to 1997 "hate crime" claims were adjudicated as true (not at all the case). If about 2% of American males are homosexual, roughly 2 million homosexual versus 85-88 million heterosexual males provided the pool of offenders who intimidated, etc., the reported 1,500 homosexual males in 1997.

Statistically, these claims represent .0017% of heterosexual males and .0750% of "gay" males. Even were these *proven crimes*, which they are not. Such findings invalidate any discriminatory public policies against heterosexual society based on such non statistics. For the rate of homosexual versus heterosexual predators is statistically significant indeed.

The homosexual press regularly reports on homosexuals battered and even killed by their male partners, pickups, hustlers and the like. History documents that unless males accept the civilizing bond of women and progeny (or celibate service to the church) they commonly become dangerous and brutal, cross culturally and cross species, to others and to each other.

This raises other questions. What percent of the alleged 1,566 "hate crimes" in 1997 against homosexuals were assaults by other "gays"? What percent of "intimidation" etc, was a result of men with homosexual child abuse histories responding violently to gay sexual solicitations? When men sexually solicit or threaten women, society expects the targeted victim to respond aggressively, defending herself with as much verbal contempt and physical strength as is in her power.

Society must not permit abuse of any innocent persons, whoever they are. On point, the most abused, insulted, intimidated, battered, raped and murdered people in our nation are women and children. Such "hate crimes" are statistically significant in the millions. Our laws are in place to punish violent crime already. Our laws are not enforced, and violent rapists and murderers are paroled regularly to offend again, and again. If the justice system is as bogus as it is, on the evidence, why would We The People permit any government body be allowed further intrusion into our private thoughts and feelings? Would "hate crime" legislation allow homosexual males and lesbians to sexually solicit and/or threaten men and boys, or girls and women, without retaliation?

Having defended youths in *The Reisman & Johnson Report* from the unsubstantiated charge that they are genetically homosexual, many of the findings in *The Reisman & Johnson Report* offer further aid in this case.²¹

²⁰ Island, *Ibid*; p. 8.

²¹ "Scatology" and "f—king" refer to fecal acts and to the insertion of hand or arm into the rectal area. While the authors apologize for this language, these acts are now described teachers in many schoolrooms. Written material describing these activities were provided by the New York school system. The National AIDS Policy Coordinator, Kristine Gebbie was the keynote speaker at such an event, which included minors in attendance, on March 25, 1995

SADISM (“HATE”) IN “THE 1994 ADVOCATE SURVEY

As noted earlier, the self report of *Advocate* readers represents the most credentialed, respected and professional of all homosexual readerships, the *Time* and *Ladies Home Journal* of the homosexual movement. Here, the leaders of that movement publicly identify what could be called their sexual and cultural traditions. It should not be surprising to find merging in *The Advocate Classifieds*, solicitations for, and stories about, men using boys for violent, sadistic sex acts, if this is part of the homosexual “cultural traditions.” By April 20, 1993 (p. 30) *The Advocate* still included images such as that of a leering, skull-linked teen bedecked in chains with enlarged genitalia, linking recruitment, sadism and youth. *Advocate* photographs of youths being abused are available on request.

As a highly visible survey, it is safe to say that *The 1994 Advocate Self Report Survey of Sexuality* did not exaggerate the bizarre or abusive aspects of this special group, but rather the survey would have aimed, as much as possible, to present what they saw as a mainstream posture for its readers. Most sex offenders are on record in the Department of Justice and FBI data as having begun their sexual abuses during their early teen years, against local children, kin and non kin. *Again, as The Advocate admitted that 21 percent of their male respondents admitted to early sexual abuse by an adult by age 15*, it could be fair to estimate that roughly double that number were abused by age 18 (the common age cited for child sex abuse data), especially if older teenage abuse was considered abuse. The overwhelming number of ads for youths and the focus on youth confirms the attention to youth well beyond even that exhibited in *The Washingtonian*.

Moreover, *the 1994 Advocate Self Report Survey of Sexuality* unapologetically documents the cultural conduct common to its upscale, urban, white, educated male readers. It is doubtful that this graph below or the rest of this survey were shown are part of the body of data fully understood by state legislators.

Homosexual researcher, John Lee,²² found that 45% of his own random *Advocate* sample sought men with a “straight or masculine appearance” while scores of other homosexual researchers and writers admit that, as left, much of the homosexual movement is fascinated with seduction of “straight” males, leading to an acceleration of “hate crimes” by those retaliating. Indeed, “How To Seduce a Straight Man” (March 28, 1989, pp. 39-41) went into great detail as to how to trick “straights” into sex via liquor, etc., while on the right is a typical ad (until recent issues) in which film from “hidden cameras” are sold, showing men and boys stripping and changing. On August 13, 1992 there were five advertisements claiming to offer film of men in the nude taken with hidden cameras.

Such danger and exposure is, on the evidence, a regular part of the homosexual persona, so that returning to the “gay cultural” data above, what it says about homosexual reality deserves our careful scrutiny. The demographic data on *The 1994 Advocate Self Report Survey of Sexuality*, post the AIDS epidemic, defines gay” sexual culture. as over half of its affluent, professional, influential homosexual males using hurtful “dildos” rectally.

²² See “Media Mating,” “Forbidden Colors,” “Men Who Advertise for Sex,” and “Permanent Partner Priorities,” by homosexual researchers in John DeCecco, Ed., *Gay Relationships*, Harrington Park Press, NYC, 1988.

Few normal men or teens would view such painful, humiliating and “degenerative” conduct as the same as the shared emotions of love between Romeo and Juliet or as equal to the “generative” conduct of marriage and a family. Moreover, as noted, *The Advocate*, nearly 50% of its male respondents practice sex simultaneously with two others (generally males). Most of these “gay cultural” values are taught, that is glamorized and hence advocated, at conferences many of the faculty and their students eventually ending up as expert witnesses in courtrooms and legislatures nationwide.

Repeating, other homosexual cultural data define pain-as-pleasure: 45% of *Advocates* attached a torturous “cock ring,” to their phallus to attain some kind of feeling, nearly 20% attach painful “nipple clamps” to their chests, 20% engaged in “bondage and discipline” and 10% “sodomasochism.” At least 20% to 50% of *Advocates* enjoy sadism. The vast boy hustler traffic was verified (63% of *Advocates* trafficking in prostitution) and is briefly touched on in the discussion on AIDS transmission to boys.

This would confirm the observation that as the most exaggerated form of bachelorhood, homosexuals average 250 “partners” in a lifetime with AIDS carriers having 1,300 “partners” in their short lifetime. These facts, on the evidence, establish a desperate “gay” population. For, Figure 4 reprinted as displayed in *The Advocate*²³ finds fully 100% of the respondents enjoying varied forms of humiliating, degrading and harmful sexual battery. Returning to *The Reisman & Johnson Report Summary of Findings* earlier, the data supports *The Advocate* self report data finding 25% of *Advocates* in these In Search Of ads soliciting sadism versus 0.41% of *Washingtonians* doing so. (See full report for added discussion). See Addendum 2 for a discussion of “hate” as associated with the arguments regarding the alleged assault upon homosexuals by Hitler.

“HATE” AND HOMOSEXUAL “YOUTH” SUICIDE

Figure 8: Transmission of AIDS to Boys By Homosexual Men

“HIV Transmission Routes in Adolescents Aged 13-21 in the United States	
Male Homosexuals/bisexual males	51%
Transfusion recipients	22%
Male homosexual intravenous drug users	8%
Heterosexuals	8%
Intravenous drug users	6%
Other	5%

The final issue critical to address is suicide. These statistics are taken from the study “AIDS Among Adolescents,” published in the October 1990 issue of the *American Journal of Diseases of Children*. The critical concern regarding homosexual domestic violence or sadism and the like, is that of youthful homosexual suicide. Paul Gibson, a social worker from San Francisco is the source of a often cited “government” report on “Gay Male and

²³ The 1994 Advocate Survey of Sexuality, August 23, 1994, p. 21.

Lesbian Youth Suicide” contained in Volume 3 of the *Report of the Secretary’s Task Force on Youth Suicide, U.S. Department of Health and Human Services, January 1989*. Gibson’s claims in that document are consistently cited as a reason to encourage “the coming out process in youth” thereby labeling youngsters forever as non “normal” if you will.

Fact: Mr. Gibson’s data on “youth” suicide are largely grounded in Dr. Alfred C. Kinsey’s fraudulent statistics for homosexuality found in *Sexual Behavior in the Human Male* (1948). Since Mr. Gibson does not question Kinsey’s work it is reasonable that his own work would be similarly shaky. Not only does Mr. Gibson call “youth” anyone up to age 24, thereby skewing the youth data, he constructs the false premise of biological homosexuality and concludes that parents and religion are responsible for teenage suicide. If parents and churches would welcome the idea of children being homosexual, Mr. Gibson argues that suicide will be radically reduced.

As noted earlier, the estimated rates of child sexual abuse by heterosexual versus homosexual males, based upon current data statistically finds for predatory youth seeking homosexual males as common.(see *The Reisman and Johnson Report* for further details) . Bachelors, with no interest in marriage, or in any womanly controls which tie men to family and children, focus on youth. Any sub-culture with such a high rate of child sexual abuse, will be precipitating many forms of youthful dysfunction, including that which is under discussion here--suicide.

*[Adds a young 16-year-old “gay” boy] I have a lot of friends that re 20, 22, that have AIDS now. They got it in high school. But they didn’t show the signs until later.*²⁴

The University of Massachusetts or the University of Connecticut appear typical in their support of programs which train teachers on AIDS and homosexuality and which injure America’s children. Certainly the University of Kentucky and those teaching about homosexuality and AIDS in Kentucky are similarly dispensing both fraudulent and harmful data to Kentucky children.

*An alarming increase in high-risk sexual behavior among young gay men, once thought to be restricted largely to San Francisco, is spreading rapidly throughout North America and Europe, researchers said yesterday at the 11th International Conference on AIDS....gay men who had been abused as children were twice as likely to engage in high-risk activity as those who had not been abused.*²⁵

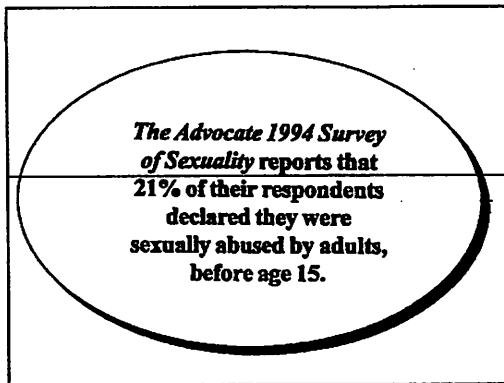
Since the conduct “is spreading rapidly throughout North America and Europe” very high rates of child sex abuse are clearly part of the “homosexual youth” profile. That the percentage of admitted abuse is not given is an indication of the scandal of abuse. And In fact, data on AIDS finds a minimum of 59% of “adolescents” infected with AIDS by older men says *The Advocate* (March 24, 1992, p. 41). *The Advocate* included the following table--printed verbatim--for its constituency:

²⁴ *The Advocate*, March 24, 1992, p.41.

²⁵ *The Lexington Herald-Leader*, Lexington KY, July 9, 1996, A6.

Studying *The Advocate* and *The Washingtonian* data, nearly 15% of Advocates and less than .05% of Washingtonians seeking a teenager, while the Addenda in that report identifies the massive numbers of “gay” words describing adult sex with boys and boys (“chicken”, “rip off a drumstick,” “barbecued chicken” etc.) and gay travel seeking “boys,” etc.

MARRIAGE, DOMESTIC VIOLENCE AND GAY-ON-GAY ABUSE: 15% OF R&J DATA FIND SOLICITATION OF TEEN BOYS



Homosexual books in general, and specifically those on boy prostitution such as *Understanding the Male Hustler* and *Male Prostitution*, confirm law enforcement professionals and personal testimonies, that the homosexual sex trade is, as it has always been, in *youthful* flesh. Such a treatment and perception of what movement homosexuals call “our youth” leads to high rates of suicide and attempted suicide. Again, an extensive body of data and documentation can be marshaled on this point as on all others. As noted in Figure 1: *The*

Reisman & Johnson Report found 63% of *Advocates* versus 5% of *Washingtonians* involved in prostitution, with 15% seeking teen boys despite possible police intervention. Moreover, 21% of these upscale, white males declared they were sexually abused by adults before age 15.

The Kinseyan view of all children as sexual is taught as “sex education” and as AIDS prevention, “safe sex” and the like via Departments of Education “Pink Triangle” and “Project 10” programs. Such events are a step away from the homosexual movement’s campaign for adult sex with children, “lovingly” educated in the techniques of sexual conduct. This theme is implicit in schoolroom education as it dominates homosexual novels, poetry, literature and biographies. Moreover, on the evidence, “Man-Boy-Love” appeared brazenly in all of the early issues of *The Advocate*. Candid boy sexual seduction is significantly muted in the last few years, especially since the onset of intense homosexual youth recruitment in the classrooms of the nation.

For example, throughout the 1970’s *The Advocate* sold a “*Penetrable Boy Doll, available in 3 provocative positions. Choose the model that will fill your needs.... Always up and ready. Every Doll Features: Realistic penis...Realistic penis that vibrates....Realistic penis that vibrates & ejaculates.*” The “Boy Doll” was a silhouette of a nude underage youth, posed to be used sexually. That the boy sex doll had a ready market is clear by the ad’s repeated presence in *The Advocate*, over time. The boy sex doll would have to have been purchased in sufficient quantities to be advertised often in the single most mainstream, upscale, homosexual magazine.

While such advertisements, as well as those seeking “orphan” or “young boy” or “boys under age 14-years” and the like have been quietly censored in the new political climate, December 1, 1992 *The Advocate* new *Classifieds* edition included a full page, color illustration of a small boy about 6 years-old, sitting next to his little kitten (not visible here). The artist drew the lad with huge dark, lonely eyes, and with the artist’s “logo,” which he used in dozens of other illustrations displayed underneath the little boy’s pants. That logo is an enormous, adult, semi-erect phallus, drawn as though the innocent little tike were not only sexually aroused, but aroused as an adult

male would be, as though this state was a normal little boy's nature. While such illustrations have not yet appeared in *Time* or any other mainstream heterosexual media, drawing oversized bosoms on a small child's body was a common technique in *Playboy* and other pornography until our 1985 *Images* research alerted the public to that child-adult sex signal.

CONCLUSION

To change national marriage laws to fit the needs of homosexuals is contraindicated since the homosexual life, across cultures and over time finds for a neopagan homosexual "bachelor" mentality dominated by promiscuity, misogyny and child sexual exploitative ideation. *The Advocate* self-report fully validates all of the Reisman & Johnson (R&J) findings. That is, even in the current libertarian environment, heterosexual males and homosexual males differ radically in their "marital" orientation. This is seen reiterated by the five major findings of 2% of homosexual bachelors "In Search Of" time bound relations; 49% seeking a third partner, 63% prostitution, explicit and implicit; 25% sadism, and 15% man-teen sex; versus heterosexual bachelors respectively at 86% seeking a time commitment, 49% non-sex interests; 5% prostitution with not even a half percent of heterosexual bachelors seeking sexual sadism and man-teen sex.

Not mentioned in this short paper but of interest is that, in addition, homosexual bachelors provided specifics regarding the size of body parts that they offered or desired, whereas no heterosexual bachelors did this. *The Advocate* self-report data validated our findings, that these demographically similar white, upscale, secular, urban, educated and affluent heterosexual and homosexual male populations are radically dissimilar in their sexual lives. Heterosexuals seek time bound relations with a single, mature adult woman who shares their hobbies and interests, with no mention of body size or interest in sadistic activity or payment for sex as a requirement for meeting. Homosexuals seek short term, immediate sex with multiple youthful, even teen, males with rare mention of hobbies and interests, citing prostitution and sadistic sexual acts, as well as a repeated focus on body size as a requirement for meeting.

The R & J report found "it is inaccurate to describe one as an alternative lifestyle of the other....The dissimilarities between the two groups [heterosexual versus homosexual] are fundamental and statistically significant at every level."

Homosexual behavioral data find that while sadism and violence are salient features for the larger "gay" bachelor population, monogamy, fidelity long lasting, time bound relationships are not homosexual cultural features. Hence, any concept of homosexual marriage as fulfilling a pattern of homosexual need—as a class—is based on a well-crafted political mythology and illusion and is not therefore grounds for changing American laws and public policies. The notion of homosexual activity as "normal" is unjustified by scientific or social science data. While it is recognized that some individual homosexuals may honestly desire monogamous ties, they are certainly free to do so without the nation altering its ideal, specific favoring of normal man-woman marriage..

Nothing which may in any manner further weaken the sacredness of those hard-won civilizing ties, the rights and privileges of women and children, should be permitted to undermine children's mental, physical and emotional health and development, and that of the general welfare. Homosexuals should be helped to understand the origin of their current problems and to grapple with the facts, commonly long hidden, so that they may move forward and live long and rich lives. Any further normalization of homosexuality is contraindicated by the factual data and should in

good conscience never be enacted as it would further undermine this republic by devaluing the entire meaning of marriage--the lifetime union of one man and one woman with the plan of rearing moral and reliable citizens of the United States of America.

ADDENDA 1

BACKGROUND TO THE MARRIAGE CONTROVERSY

On The Secular Meaning And Purpose Of "Marriage"²⁶

Marriage: social institution uniting men and women in special forms of mutual dependence, often for the purpose of founding and maintaining families. In view of the necessity for children to undergo a long period of development before attaining maturity, the care of children during their years of relative helplessness appears to have been the chief incentive for the evolution of the family structure. Marriage as a contract between a man and a woman has existed since ancient times. As a social practice, entered into through a public act, it reflects the purposes, character, and customs of the society in which it is found.

Customs Although marriage customs vary greatly from one culture to another, the importance of the institution is universally acknowledged. In some societies, community interest in the children, in the bonds between families, and in the ownership of property established by a marriage are such that special devices and customs are created to protect these values. Infant betrothal or marriage, prevalent in places such as India and Melanesia, is a result of concern for family, caste, and property alliances...*Monogamy, the union of one man and one woman, is the prototype of human marriage and its most widely accepted form, predominating also in societies in which other forms of marriage are accepted. All other forms of marriage are generally classed under polygamy, which includes both polygyny....*

Ritual In most societies, marriage is established through a contractual procedure, generally with some sort of religious sanction. In Western societies the contract of marriage is often regarded as a religious sacrament, and it is indissoluble only in the Roman Catholic Church and Eastern Orthodox church. Most marriages are preceded by a betrothal period, during which various rituals, such as exchanges of gifts and visits, lead to the final wedding ceremony and make the claims of the partners public.....

Social Regulation The taboos and restrictions imposed on marriage throughout history have been many and complex....The traditional importance of marriage can be observed in the customs surrounding widows and widowers, such as waiting times prescribed before remarriage, the wearing of mourning clothes, and the performance of ceremonial duties owed to the dead.

²⁶ The Concise Columbia Encyclopedia (1991), NYC: Columbia Publishing.

Termination of Contract: Most societies have allowed for some form of divorce....The most frequently accepted grounds....infertility, infidelity, criminality, and insanity.

Modern Marriage Because the family unit provides the framework for most human social activity, and since it is the foundation on which social organization is based in most cultures, marriage is closely tied to economics, law, and religion....The legal age for marriage with parental consent ranges from 12 for women and 14 for men in some states to 16 for women and 18 for men in others. The required age for marriage without parental consent varies from 16 to 21 for women to 18 to 21 for men. A blood test for syphilis is now required by most states, and many states require a waiting period of one to five days between the issuing of the marriage license and the wedding ceremony. Bigamy and polygamy are prohibited in all states, and many states prohibit marriage between first cousins. In most states it is required that the marriage be formalized before a minister of religion, or before a qualified public official in a ceremony usually referred to as a civil marriage, and in all states a marriage certificate must be registered with the civil authorities.²⁷

MARRIAGE AS A MALE-FEMALE CONTRACT

And Judaism's Sexual Revolution

Perhaps the most outstanding brief history on homosexual "marriage" was written by Jewish historian, Dennis Praeger in his essay, "Judaism's Sexual Revolution." I quote Praeger at length here to remind readers that the view of homosexuality as a norm and thus the idea of homosexual "marriage," is not a modern invention, but a return to ancient, pre-Western conduct. Says Praeger:

When Judaism demanded that all sexual activity be channeled into marriage, it changed the world. The Torah's prohibition of non-marital sex quite simply made the creation of Western civilization possible. Societies that did not place boundaries around sexuality were stymied in their development. The subsequent dominance of the Western world can largely be credited to the sexual revolution initiated by Judaism and later carried forward by Christianity. This revolution consisted of forcing the sexual genie into the marital bottle. It ensured that sex no longer dominated society, heightened male-female love and sexuality and thereby almost alone created the, possibility of love and eroticism within marriage, and began the arduous task of elevating the status of women.

It is probably impossible for us, who live thousands to years after Judaism began this process, to perceive the extent to which undisciplined sex can dominate man's life and the life of society. Throughout the ancient world, an up to the recent past in many parts of the world, sexuality infused virtually all of society.

²⁷"Marriage," Microsoft Encarta 96 Encyclopedia. © 1993-1995 Funk & Wagnalls.

Human sexuality, especially male sexuality, is polymorphous, or utterly wild far more so than animal sexuality. Men have had sex with women and with men; with little girls and young boys; with a single partner and in large groups; with total strangers and immediate family members; and with a variety of domesticated animals. They have achieved orgasm with inanimate objects such as leather, shoes, and other pieces of clothing through urinating and defecating on each other interested readers can see a photograph of the former at art museums exhibiting the works of the photographer Robert Mapplethorpe; by dressing in women's garments; by watching other human beings being tortured; by fondling children of either sex; by listening to a woman's disembodied voice e.g., "phone sex"; and, of course, by looking at pictures of bodies or parts of bodies. There is life, animate or inanimate, that has not excited some men to orgasm. Of course, not all of these practices have been condoned by societies-parent-child incest and seducing another's man's wife have rarely been countenanced-but many have, and all illustrate what the unchanneled, or in Freudian terms, the "un-sublimated," sex drive can lead to.

Among the consequences of the unchanneled sex drive is the sexualization of everything-including religion. Unless the sex drive is appropriately harnessed nor squelched-which leads to its own destructive consequences, higher religion could not have developed. Thus, the first thing Judaism did was to de-sexualize God: "In the beginning God created the heavens and the earth" by his will, not through any sexual behavior. This was an utterly radical break with all other religions, and it alone changed human history.²⁸

THE STATE DOES NOT PROTECT "LOVE" OR "LOVERS"

Praeger points out, in his detailed and scrupulously documented essay, that historically, heterosexual marriage, chastity, monogamy and fidelity, were hard won victories by men and women to conquer male lust and to rechannel that lust into a battle for social civility. This "victory" included the elevation of heterosexual "love" to a place of import.

Now, since neither lesbians or homosexual males can naturally produce progeny, much homosexual argument for legal sanction of "marriage" focuses on the "love" between same sex partners. But, while the oath given in marriage is to "love, honor and cherish until death us do part," the law has little interest in "love" as a legal issue. The law never protected the status of "love" while it clearly protects the status of marriage. For a secular legal and sociological consensus²⁹ finds the *purpose* of exalting man-woman unity in a marriage contract, is to ennoble and sustain parenthood, so as to nurture, as Praeger observed, a moral, well-balanced population which will carry on and hopefully improve the stability, security, economic and social welfare of society.

Biblically, marriage is instituted by God, honorable in all, an intimate, permanent bond to rise up children, expressing erotic love, faithful, centered in honesty and obedience to God, and dissolved by death. The question may well be, what is the *purpose* in legalizing "homosexual" marriage, and would this help or hinder the stability, security, economic and social welfare of American society?

²⁸ Dennis Praeger, *Ultimate Issues, Part I, "Judaism's Sexual Revolution,"* April-June, 1990, pp. 2-8.

²⁹ See the *Journal of Marriage and the Family*, Quarterly Journal of the National Council on Family Relations, University of Missouri, Columbia, MO., or texts such as, J. Richard Udry, *The Social Context of Marriage* (1974) NYC: J.B. Lippincott Co., on the body of writings on marriage, family and parenthood.

Legal scholar, Ronald E. Ray notes that “law points the way” toward which a people will aim³⁰. Court and legislative rulings give the stamp of approval, to what judges and legislatures see as a national ideals and standards. So, if the nature of their rulings increase or decrease local criminality and violence, than Courts and legislatures may need to revisit the more permissive nature of these decisions nationwide. Moral critics note that how lawmakers treat marriage, adoption, abortion, rape and all sex laws will establish how society treats children. Uninformed or emotionally unstable and reckless judges and legislators, argue some critics, have created the unethical, even seditious laws and legislation which currently penalize and traumatize the nation.

JUDICIAL DECISIONS IN NEW YORK

For one glaring example of such a reckless judiciary, some point to the New York Courts. In late 1970s, “the sex business [was] reaping huge profits in NYC,”³¹ when a New York judge, stating that prostitution is “recreational,”³² freed a 14-year-old girl into the custody of her pimp. By 1981 New York’s highest court legalized the employment of children of any ages in pornography (in *Ferber*, allowing simulated or real sexual intercourse, sexual bestiality, sado masochistic abuse, lewd exhibition of the genitals and sundry other sex acts) if an adult guardian gave permission, a decision editorially heralded by *The New York Times*--and unanimously rejected by the U.S. Supreme Court a year later. Irate child protection advocates scathingly accused the New York Court of Appeals (and *The New York Times*) of widespread corruption, a charge which gained public currency a few years later, when Judge Wachtler, New York’s Chief Justice, was captured and admitted to violent, sexually criminal conduct, involving a child.³³

LEGALIZED “MARRIAGE” LEGALIZES ADOPTION

Another New York judge granted tax exempt status to NAMBLA, the North American Man/Boy Love Association, which advocates sex with boys,³⁴ while shortly thereafter, Wachtler’s judicial colleagues legalized child adoption by unmarried and homosexual “couples.”³⁵ Some critics were enraged by the twin decisions, saying the Court was resurrecting the child sex slavery traffic. NAMBLA (among other pedophiles and pederasts) would now apply as “couples” to adopt New York children. With the epidemic increases in pedophilia and pederasty,³⁶ they argued, child molesters will “couple” and thereby legally adopt as many little victims as possible. As most

³⁰ Personal discussion, Louisville, Kentucky, August, 1996.

³¹ *New York Times*, July 2, 1978, reprinted in *The Cleveland Plain Dealer* as “Sex Business reaping profits in NYC,” identifying tax evasions, organized crime, blackmail and kickbacks to public officials.

³² *The Plain Dealer*, January 26, 1978, “Judge assailed for releasing girl, 14, as ‘sex recreationist;’ saying, “Sex for a fee is recreational ... the arguments that prostitution harms the public health, safety or welfare do not withstand constitutional scrutiny.” Replied one child protection worker “Between 60% and 70% of these kids [over 3,000 in nine months in a shelter] have been in prostitution....after being “abused, beaten, tortured and raped.”

³³ *Time*, November 23, 1992, *New York Times*, March 30, 1993, A13., involved blackmail and sexual harassment of his estranged lover as well as “a lewd greeting card, sent directly to her 14-year-old daughter” who, the married Chief Judge Wachtler threatened to kidnap. Wachtler had been considered a serious candidate for the U.S. Supreme Court.

³⁴ *New York Post*, “Man-boy sex group can stay tax-exempt: judge,” Frederick U. Dicker, State Editor, early 1990s.

³⁵ *Newsday*, Long Island, “Court Gives a Body Blow to Marriage,” November 22, 1995.

³⁶ *The Miami Herald*, December 31, 1995, “High-tech pedophiles: from online to out of control?” The new cyberspace temptations recruit child sex abusers en masse. “And in alarming numbers, police say, they are trying to set up live meetings with real kids....It’s worse, much worse than when we started. Nothing is slowing them down. Nothing. There are more now than ever”.

“coupling” roads lead to children, any plans to legalize homosexual marriage must be viewed as opening doors to child adoption (or creation of “turkey-baster” babies). Had the New York Court examined “unmarried adoption” fairly, scientifically, objectively, no child would have been awarded to *any* male who was unable to commit his life sexually, emotionally and financially to only one woman.

For, evolutionists, sociobiologists and even creationists largely agree that the historical, cross-cultural (and cross species) evidence finds males hardy adventurers,³⁷ who commonly have sought to physically, verbally and sexually exploit available animate and inanimate objects.³⁸ Even today, scholars find cultures such as Islam permitting men to discard their aging wives by spitting three times and proclaiming, “I divorce thee.”³⁹

ELIMINATION OF BACHELOR ADVENTURERS IN FAVOR OF THE MONOGAMOUS MARRIAGE CONTRACT

Considering the religious and scientific agreement regarding the male propensity for promiscuity,⁴⁰ one is impressed by man’s mastery of his impulses in accepting and promoting an ideal of fidelity and life-long marriage. For, as noted in the introduction, marriage, historically a family structured, male-female business transaction, had little to do with “love,” but everything to do with inheritance and creating a more level playing field for women and men. The marriage covenant, if betrayed, involves legal penalties for *man or* woman.

The man-woman contract called, “marriage,” is a promissory note between two partners; woman grants lifetime fidelity, labor, sexual access and progeny in exchange for her man’s lifetime fidelity, provision and protection. Especially in the United States, women who bargained their virginity and youth for marriage, gained in return the promise of economic and physical protection of her and their children, from rambling tribes of “bachelors” bent on mayhem, mounting and murder. Chastity before marriage and fidelity within, avoided venereal diseases, protected the general health and welfare of husband, wife, and their offspring and guaranteed that their own children would inherit their mutual estate.

These historical findings should not be seen to demean the religious standard of marriage as the primary, God-given institution and the couple’s covenant with God (hence their fear of his wrath should they trespass their promise). For, true science supports the moral order, for the ***hard data*** find that the level of civilization is determined largely by the extent to which man accepts the

³⁷ See, *Kinsey, Sex and Fraud* (1990), Reisman et al., and *Kinsey, Crimes & Consequences* (1998). Also see the aborted Congressional investigation of the Kinsey data for fraud and crimes against children, “The Child Protection and Ethics in Education Act of 1995.”

³⁸ See, for example, *Sociobiology and Behavior* by David Barash (1978) London: Heinemann as a key to the large body of animal and sociological behavior studies. And, these disciplines will have to discard most Kinsey-based homosexuality studies and findings as hopelessly, some fraudulent, compromised.

³⁹ See *A History of Sexual Customs* by Richard Lewinsohn (1958). NYC: Harper & Bros. as well as the broad spectrum of materials on Islamic culture, marriage and divorce law. Note the remarks of Alice Walker, Pulitzer Prize winner, “As for those who think the Arab world promises freedom, the briefest study of its routine traditional treatment of blacks (slavery) and women (purdah) will provide relief from all illusion. If Malcolm X had been a black woman his last message to the world would have been entirely different. The brotherhood of Moslem men—all colors—may exist there, but part of the glue that holds them together is the thorough suppression of women.” In *Search of Our Mothers’ Gardens*, “To the Editors of Ms. Magazine” (1983). The Columbia Dictionary of Quotations 1993 by Columbia University Press.

⁴⁰ *Ibid*, especially the sociobiological history, and histories of wars, etc.

rule of the Hebrew God, and His requirement of fidelity and the preeminent role of a woman and progeny in man's life.⁴¹

FAILURE AND INJURY FROM "NO-FAULT" DIVORCE

Many radical feminists and homosexual activists argue that marriage is a prison for women, functioning as a form of legalized rape and prostitution. However, the fact remains that the religious, cultural and legal belief in the sanctity of the marriage contract, by the turn of this century, had elevated American women to the highest level on the gender playing field, *seen in any human society*⁴². In fact, post 1970 to 1980, when 48 states adopted some form of "no fault" divorce:

[D]ivorced women and their children suffer an immediate 73% drop in their standard of living, while their ex-husbands enjoy a 42 percent rise in theirs. For women, especially young mothers and older homemakers, no-fault divorce is a financial [and emotional and child-rearing] disaster.⁴³

Any laws which demean male fidelity and lifetime commitment to women as a model for American society can only exacerbate this abandonment of mature male responsibility. Prior to "no-fault" divorce, women could leverage serious economic and social contractual power in marital disputes, often balancing out the husband's greater influence and lessening his ability to engage in casual adultery and/or disdain for his family responsibilities. The controversial and provocative columnist, Patrick Buchanan recently wrote about the changing view of marriage and fidelity in "What is a family truth worth?"

He reported that, as in days of yore, "alienation of affection" became the basis for a law suit, which resulted in a jury awarding a North Carolina woman a \$1 million dollar settlement from her husband's secretary (for adultery) when the secretary seduced the husband away from their 19-year marriage and their three children.

Like most Americans, the jury condemned adultery and firmly stated that they believe the bonds of marriage to be critical and of grave import to the nation's freedom and welfare. Florida is currently moving to end no-fault divorce and Louisiana has just crafted a new "covenant" marriage law which would strongly support maintaining marital unions versus the idea of supporting indiscriminate divorce. Concludes Buchanan:

What that North Carolina jury, Florida and Louisiana are saying is: What the Old and New Testament taught, that marriage is instituted of God and an indissoluble union is not only a religious truth; it makes a lot of sense if you want to preserve a society.⁴⁴

⁴¹ See for example, *Sisterhood is Global*, (1984) ed. Robin Morgan, NYC: Anchor Books; Youssef El Masry, *Daughters of Sin: The Sexual Tragedy of Arab Women* (1963), NYC: MacFadden Books; June Haber, *Women in Latin American History* (1976), Los Angeles, UCLA America Center. Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh." (Bible, Hebrew . Genesis 2:24).

⁴² See for example, Reisman, *Soft Porn Plays Hardball* (1991) Lafayette, Huntington House, pp. 78-79, Diane Medved, *The Case Against Divorce* (1989) NYC: Donald Fine, Inc., and William Brennan, *Dehumanizing The Vulnerable* (1995) Chicago: Loyola University Press.

⁴³ Medved, *Ibid*.

⁴⁴ *The Washington Times*, August 13, 1997, p. A. 14.

Hence, at bottom, “marriage” may be seen as an effort by honorable men, over centuries to aid in the socioeconomic empowerment of virtuous women—especially as they birthed and reared children and as they aged—in order to advance the social welfare. These brief but material comments are small windows into the complex and rather heroic account of western marital history.

MONOGAMY V. “LOVE” AS A LEGAL ISSUE

While homosexual males assert that they need special aid, alleging past discrimination, white males have always had rights long denied to women and to minorities. White males have been free to vote, to own, rent, sell or deed property and businesses, White males have always been free to have a bank account and charge cards in their own names, to travel, to enter public and private facilities alone or in a party. White males have always had the right to primary, secondary and advanced education, to run for and to hold public office, etc., and most have also had the right to divorce their wives. These and sundry other “male” rights were denied to women largely until the first half of the 20th Century. By demanding women’s “marriage” rights and benefits, homosexuals would a) repeal women’s natural right to select from the total male gene pool and b) hijack women’s hard won contractual and social marital benefits, carved out of generations of women’s struggle for justice and equality for themselves and their offspring.

“Love” is not the reason for the marriage contract. The marriage contract was a business contract which worked to balance the “war between the sexes,” protecting an aging wife/mother and her children against adventurous, fickle or mean-spirited male exploitation. There are no hard data which find celebrating “love” to be the purpose for marriage laws. If “love” were so all-powerful and reliable there would be no need for marriage laws. One can often fall in and out of love with many lovers. To create laws for the purpose of protecting and celebrating “love” would render monogamy—the protection of women and children—null and void. Neither women nor men need nor deserve legal protection from the same gender. Males are not handicapped because they are males in their sexual dealings with other males. Nor are females as a class handicapped or victimized in their dealings with other females, for same-sex sexuality is equal in the marketplace.⁴⁵

ADDENDA 2

“HATE” AND “THE PINK TRIANGLE”

In addressing homosexual sadism as a natural expression of homosexual bachelorhood, judges and legislators need to examine the use of “The Pink Triangle” as a symbol of homosexual victimization in Hitler Germany. Nazism (The German National Socialist Party) has cost the world millions of lives and untold misery. Hence, the use of its symbols for any purpose would be extremely serious. To this end, a review of *The Pink Swastika*, which addresses what has been called the homosexual co-opting of the Holocaust, is recommended.

⁴⁵ If two or more people chose to share quarters and objects, and wish a contract should one violate the agreements, that can be done using standard rental and purchase permits. This would not be “marriage.”

Mein Kampf: Hitler On Homosexuality

Fact: A group of fascist homosexual bullies, organized under their nationally famous homosexual leader, Ernst Rohem, became the organization called the Brown Shirts, or the Storm Troopers. It was this organized, powerful homosexual movement which actually put Adolph Hitler into power.

Adolph Hitler had no aversion whatsoever to homosexuals or homosexuality, himself believing in the superman theories advanced by this all-male macho unit. While there are hundreds of references in *Mein Kampf* of Hitler's plan to destroy all Jews, Christians, Blacks, Asians, Gypsies and the like, there is no language in *Mein Kampf*, *not one word*, which addresses homosexuality or homosexuals as a problem.

Hitler *never* confiscated homosexual properties, passed laws removing their right to work or to own property or to marry "straight" women, nor did the Nazis conduct any kind of mass extermination of homosexuals. No homosexuals were herded into gay ghettos, none were required to wear pink triangles in the public sphere to identify their status, none had their businesses marked with a pink triangle and there is absolutely no evidence of the public being penalized for patronizing homosexuals or their establishments.

All Germans were always required to register affiliations of any kind with the government. The pink triangle was worn not in death camps but work camps by a mere 6,000 to 10,000 *of an estimated 2 million homosexuals allegedly registered when Hitler came to power*. These 6-10,000 incarcerated men included Hitler's political enemies, Communists, the abhorred "feminine" homosexuals, pederasts (boy-man sex offenders) arrested for continuous, unrelenting public copulations and the like. Homosexuals were permitted to remain in the army and to move up in the ranks, so long as they did not carry out their sexual acts too often in full view. Indeed, the main objection of the Nazis to homosexuality was the loss of their progeny to the super race, and to this end they conducted conversion experiments.⁴⁶

The homosexual newspaper, *The Washington Blade* (January 31, 1992), in "*Time to Give Up Fascist Tactics*," written by ACT UP leader and founder, Eric Pollard reports:

I sincerely apologize for my involvement in and my founding of the AIDS activist organization ACT UP/DC. I have helped to create a truly fascist organization that I now believe to be among the greatest threats to our freedom and the healing of our people [the strategies for which] Mein Kampf...was studied as a working model..

Pollard's remarks give pause. The underside of homosexual HATE CRIMES are those Pollard hints at, which go unreported. These crimes are documented as involving both intimidation and physical attacks on Christians, Christian churches seen as "homophobic" and others who suggest the possibility of a fascist homosexual agenda.

Moreover, the macho nazi male, bedecked often in nothing but his Luftwaffe cap, high black boots, whip and chest strap is a telling symbol which appears regularly in the homosexual press and at homosexual gatherings, "gay rights" parades and gay culture in general. This nazi image illustration, in black and white and in color, is a regular feature of homosexual "In Search

⁴⁶ See full and detailed documentation in Lively and Abrams *The Pink Swastika: Homosexuality in the Nazi Party*, Founders Publishing, Keizer, Oregon, 1995.

OP' advertisements and in photographs. A copy is included here of such a homosexual "nazi wannabe" ad in a recent, *Advocate Classifieds* magazine but this same illustration appears regularly either nude with a massive phallus, or with a spike studded cover over the phallus. I have also censored this illustration to enable a larger reading audience.

Fact: While there is not one Jewish magazine, newspaper or advertising brochure in which such a nazi symbol would ever have been displayed, Nazi garb and nazi symbols are an accepted value in homosexual life, in "gay culture."